समष्टि sám-ash*t*i, f. attainment (V.); aggregate (opp. vyash*t*i, individual; C.): **-tâ,** f. aggregate state.  
समसंस्थित sama-sa*m*sthita, pp. placed in good circumstances; **-sa*m*dhita,** pp. concluded on equal terms (= *without loss on either side; treaty*); **-samaya-vartin,** a. simultaneous; **-sarva-gu*n*a,** a.pl. equally endowed with all virtues.  
समस्त sam-asta, pp. (√2. as) united, combined, etc.: **-dhât*ri****,* m. Preserver of all (Vish*n*u); **-loka,** m. whole world.  
समस्थ sama-stha, a. being in flourishing circumstances; **-sthalî-k*ri***, turn into level ground, make level with the ground.  
समस्या sam-asyâ, f. union, with (-°); *part of a* stanza *given to another* to be completed.  
समह sama-ha, V. ad. [-ha = -dhă̂] somehow.  
समहीधर sa-mahîdhara, a. mountainous.  
समा sámâ, f. half-year (AV.*, rare*); season, weather (Br.*,* S.*, rare*); year (V.*,* C.).  
समांश sama‿a*ms*a, m. equal share: in. in equal shares; a. containing equal parts; obtaining an equal share: **-ka,** a. obtaining an equal share; **-‿a*ms*in,** a.id.  
समांस sa-mâ*m*sa, a. combined with meat; fleshy.  
समाकर्णितक sam-â-kar*n*ita-ka, n. gesture of listening: in. listening; **-karsha,** m. adduction; **-karsha*n*a,** n. drawing to oneself.  
समाकार sama‿âkâra, a. having the same appearance as, resembling (-°).  
समाकुल sam-â-kula, a. filled *or* crowded with, full of, abounding in (in., -°); thrown into confusion, embarrassed, bewildered, by (-°); **-krandana,** n. crying, shouting: **-gir,** f.pl. cries for help; **-krama*n*a,** n. entering, frequenting; **-khyâ,** f. appellation, name; explanation, interpretation; **-khyâna,** n. naming, mentioning; narrative; appellation, name; **-gantavya,** fp.n. one should come together *or* approach; **-gama,** m. coming together, union; confluence; assembly; encounter *or* meeting with (in. ± saha, g.*, rarely* lc., -°); **-gamana,** n. coming together, encountering, meeting (-°); sexual union; **-ghâta,** m. collision; **-ghrâ*n*a,** n. smelling at *anything*.  
समाङ्घ्रिक sama‿aṅghri-ka, a. standing evenly on *all four* feet (*lion*).  
समाचरणीय sam-â-*k*ara*n*îya, fp. to be entered upon *(path);* ***-k*âra,** m. practice, conduct, behaviour, in (-°); custom, usage, usual method; customary presentation of (-°); **-*k*esh*t*ita,** *(*pp.*)* n. procedure, behaviour, demeanour.  
समाज sam-â*g*a, m. [concourse: √a*g*] assembly, company (ord.mg.); encountering, meeting with (g., -°); multitude, abundance.  
समाज्ञा sam-â-*gñ*â, f. appellation, name; **-*gñ*âna,** n. recognition as (-°); **-dâna,** n. taking upon oneself, incurring, contracting; **-deya,** fp. to be received; **-de*s*a,** m. direction, instruction; command, order; **-dhâtavya,** fp. to be set to rights, repaired, *or* adjusted; **-dhâna,** n. adjustment, settlement; reconcilement; justification *of a statement*, demonstration; mental concentration, attention; deep contemplation *or* devotion: **-*m*** **k*ri***, attend; **-dhi,** m. putting together, joining, with (in.); joint (*of the neck*); union, combination; performance; adjustment, settlement; justification *of a statement*, proof; attention (to, lc.), intentness on (-°); deep meditation *on the supreme soul*, profound devotion *(*ord.mg.*);* N. *of various figures of speech:* ***-m*** **k*ri***, direct *one's* attention, to (lc.); **-dhi-ta,** den.pp. reconciled; **-dhitsu,** des.a. (√dhâ) wishing to prove.

समाधिभृत् samâdhi-bh*ri*t, a. absorbed in devout meditation; **-mat,** a. attentive; devout; **-mati-kâ,** f.N.; **-sthala,** n.N. *of a* locality *in Brahman's world*.  
समाधेय sam-â-dheya, fp. to be adjusted *or* settled; - instructed *or* admonished; - admitted *or* conceded.  
समान 1. samâná [fr. sama] a. (**î́,** V.; **â**) identical, same; similar, equal (*in size, age, rank, time, meaning*), to (in.*,* g., -°); homogeneous (*letter*); common, combined, all (V.*, rarely* P2.*):* °- *or* **-m,** ad. jointly, alike; like (in., -°).  
समान 2. sam-âná, m. [√an] *one of the five vital airs, which has its seat in the stomach and entrails, is essential to digestion, and produces diarrhoea etc*.  
समानकर्तृक samâna-kart*ri-*ka, a. having the same subject (gr.); **-karma-ka,** a. having the same object; **-karman,** a. expressing the same action; **-kâraka,** a. making *all things* equal (*time*); **-kâla,** a. simultaneous; of equal length *or* quantity (*vowel*); **-grâma,** m. same village: **î-ya,** a. belonging to the same village; (**á**)**-*g*anman,** a. having the same origin (Br.); of equal age (C.); (**á**)**-tas,** ad. uniformly (RV.); (**á**)**-tâ,** f. equality, with (g., -°); **-tva,** n. equality, with (in.); **-dharman,** a. having the same qualities, similar, to (in.); **-prasiddhi,** a. having equal success; (**á**)**-bandhu,** a. *(*f.id.*)* having the same kin, akin; **-bala,** a. of equal strength; **-mâna,** a. equally honoured with (in.); **-mûrdhan,** a. (**nî**) equal-headed; **-ru*k*í,** a. agreeing in tastes; **-rûpa,** a. having the same colour, as (g., -°); having the same appearance as (-°); **-vayas**: **-ka,** a. of the same age; **-vidya,** a. possessing equal knowledge: **-tâ,** f.abst. N2.; **-vrata-bh*ri*t,** a. leading a similar life; **-*s*îla,** a. having a similar character; **-sukha-du*h*kha,** a. having joys and sorrows in common; **-sthâna,** a. being in the same place; occupying the same position (*in the mouth*); **-‿akshara,** n. simple vowel (*short or long*); **-‿adhikara*n*a,** n. grammatical agreement with *(a case, -°);* a. involving the same case relation as (in., -°); relating to the same subject; **-‿artha,** a. having the same object *in view;* having the same meaning, as (in., -°): **-tva,** n. identity of meaning, **-prayo*g*ana,** a. having a common object and purpose.  
समानिचय samâ-ni*k*aya, a. provisioned for a year.  
समानितम् sa-mânitam, ad. with marks of honour.  
समानोदक samâna‿udaka, a. having *only libations of* water (*to ancestors*) in common, distantly related: **-bhâva,** m. *this kind of* distant relationship; **-‿udarya,** a. descended from the same mother; m. uterine brother; **-upamâ,** f. simile *in which the common term though* identical *in sound must be interpreted in two senses (*e.g. in 'bâlâ‿iva‿udyânamâlâ sâlakânana-*s*obhinî' sâlakânana = sa‿alaka‿ânana *and* sâla-kânana).  
समान्त samâ‿anta, m. end of the year; **-‿antara,** 1. n. interval of a year: lc. within a year; 2. **a‿antara,** a. having a constant difference, being the unit *of measurement* (samântara*s k*a purushas turaṅgas tri-samântara*h*, man forms the unit, a horse has three units, i.e. *is equal to three men*).  
समान्या samân-yấ, ad. jointly, together (V.).

समापक sam-âp-aka, a. finishing, completing.  
समापत्ति sam-â-patti, f. encountering, meeting; accident, chance (°-); attainment of, becoming (-°): **-d*ri*sh*t*a,** pp. seen by chance.  
समापन sam-âpana, a. completing; n. completion; dissolution (*of the body*); section, chapter; **-‿âp-in,** a. concluding; (**sám**)**-âpti,** f. acquirement (*rare*); completion, conclusion, end; dissolution (*of the body; rare*): **-ka,** a. having completed *his* studies; concluding *anything;* **-âpyã,** fp. to be attained (V.); - performed *or* finished *(*C.*);* n.imps. one should conclude.  
समाभाषण sam-â-bhâsha*n*a, n. conversation with (-°); **-mnâta,** pp. √mnâ; n. enumeration; **-mnât*ri****,* m. editor of the Veda; **-mnâna,** n. enumeration, list; **-mnâya,** m.id.; literary work; edition *of the Veda;* sacred scripture; **-‿ay-ín,** a. *(*Br.*)* occurring at the same time; attainable *by many* at the same time (*world: in* a-); **-yoga,** m. union, connexion, conjunction, contact, with (in. ± saha, -°; ord.mg.); equipment, preparation: - **vidhe*h***, conjuncture of fate; ab. by connexion with = by means of, owing to (-°); **-rambha,** m. undertaking, enterprise; enterprising spirit (*rare*); beginning, commencement (*rare*); **-rambha*n*a,** n. grasping; unguent (= -lambhana).  
समाराण sam-âr-â*n*á, pf. pt. √*ri*.

समाराधन sam-â-râdhana, n. gratification, propitiation; means of propitiating *any one (*g.*)*; **-rurukshu,** des.a. wishing to ascend to (ac.); **-ropa,** m. placing in (lc.); stringing (*a bow*); transference to (lc.); attribution; **-ropa*n*a,** n. transference; stringing (*of a bow*); **-róha*n*a,** m. ascent, to *(*g.*;* Br.*);* n. *(*C.*)* ascending to (-°); growth (*of hair*).  
समार्थक sama‿artha-ka, a. having the same sense.  
समार्दव sa-mârdava, a. together with softness.  
समालक्ष्य sam-â-lakshya, fp. visible, perceptible; **-lambha,** m. slaughter; ointment: -° a. anointed with; **-lambhana,** n. touching (*in* a-); ointment; **-lâpa,** m. conversation, with (saha; *also* anyo'nya-); **-liṅgana,** n. embrace; **-loka,** m. beholding: **-na,** n.id.; contemplation, inspection; **-lokin,** a. having looked into *or* studied (-°); **-lo*k*in,** a.id.  
समावज्जामी samâva*g-g*âmî, a. uniform (Br.).  
समावत् samấ-vat, a. (V.) similar, equally great *or* much; (**samấvad**)**-vîrya,** a. equally strong (V.).  
समावर्तन sam-â-vartana, n. return home (*of a pupil after the completion of his religious studies*); **-vaha,** a. bringing, producing (-°); **-**(**â**)**vâya,** m.metr. *for* -(a)vâya; **-vâsa,** m. abode, habitation; **-v*ri*tti,** f. = -âvartana; **-ve*s*a,** m. entering; absorption in (-°); simultaneous occurrence, co-existence (ord.mg.); agreement with (-°); **-*s*raya,** m. connexion with (-°); shelter, refuge, asylum (ord.mg.); dwelling-place, habitation; relation, reference (*rare*); resorting to (-°): ab. in consequence of, owing to; a. (-°) dwelling *or* situated in; relating to; **-*s*raya*n*a,** n. resorting *or* attaching oneself to (-°); **-*s*raya*n*îya,** fp. to be sought refuge with; taken service with; m. master (opp. samâ*s*rita, servant); **-*s*rayin,** a. occupying, obtaining possession of (-°); **-*s*rita,** pp.√*s*ri; m. servant: **-tva,** n. having betaken oneself to (*the protection of*, -°); **-*s*lesha,** m. embrace; **-*s*vâsa,** m. recovery of breath, relief, encouragement; consolation; **-*s*vâsana,** n. encouraging, comforting; consolation; **-*s*vâsya,** fp. to be consoled.